

Opinion Open Access

.VTJD \$POTVNQUJPO BT B 51FSBQFVUJD 1SPDF \$POWFSHFODF PG "GGFDUJWF \$PHOJUJWF BO

Emre Ulusoy*

Youngstown State University

Abstract

This opinion article aims to highlight the critical role music consumption may play both at the individual and subcultural level simultaneously: it provides a means through which consumers enter into a therapeutic process that may culminate into the convergence of cognitive, affective, and conative conditions. Contrary to prior studies that concentrate on such conditions, largely in a mutually exclusive manner, this article aims to pave the way for a more holistic picture that may help us have a complex comprehension of the multifaceted music consumption phenomenon.

Keywords: Music Consumption; Subculture; erapeutic Process; Consumer Well-being

Music consumption is a therapeutic process that holds a potential to transform the self and to improve consumer psychological and social well-being [1]. Also through music, subcultural meanings circulate as they are embedded in, and fostered through, certain styles, sounds, images, and discourses [2-5]. erefore, music provides a means through which a ective, cognitive, and conative conditions may converge at the individual and subcultural level, and represents a dynamic interplay within alternative subcultural spheres.

Music elicits strong emotional reactions and is a catalyst for satisfying consumers 6(a)19(t)-5(i)3(sf)-16.9(y)-3(in)8(d63(u)-5(l)440055004F005700460)19(t)td icJ 0 Tw T*a, 9(-6(h)4(e 5(r)1 0. un(sf)-t-3(e 5(r)1 0. un

*Corresponding author: Dr. Emre Ulusoy, Youngstown State University, Youngstown, United States; Tel: +1 330-941-3000; E-mail: eulusoy@ysu.edu

Received October 23, 2015; Accepted October 27, 2015; Published October 30, 2015

Citation: Ulusoy E (2015) Music Consumption as a Therapeutic Process: Subcultures at the Convergence of Affective, Cognitive, and Conative Conditions. J Biomusic Eng 3: 109. doi:10.4172/2090-2719.1000109

Copyright: © 2015 Ulusoy E. This is an open-access article distributed under the terms of the Creative Commons Attribution License, which permits unrestricted use, distribution, and reproduction in any medium, provided the original author and source are credited.

social relationships [2,3,8,9] and in developing and converging a ective, Muggleton D, Weinzierl R (2003) Post-subcultures reader. Oxford, Berg. cognitive and conative conditions is apparent. us, the objective to_{5. Ulusoy E, Firat AF (2011)} Revisiting the subculture: Fragmentation of the explore this complex reality, embedded in aspects of music and its social and the venue for contemporary consumption. Advances in Consumer impact on aforementioned conditions via holistic, multiperspectival, and multidisciplinary accounts, is a necessary and a virtuous pursuits. Ulusoy E (2014) Subcultural escapades: Radical self-expression, therapeutic

- 1. Ulusoy E (2016) Subcultural escapades via music consumption: Identity transformations and extraordinary experiences in Dionysian music subcultures. Journal of Business Research 69: 244-254.
- 2. Bennett A (1999) Subcultures or neo-Tribes? Rethinking the relationship between youth, style, and musical taste. Sociology 33: 599-617.
- 3. Hebdige D (1979) Subculture: The meaning of style. London, Routledge.

Research 38: 558-558.

praxis, and controlled chaos. Advances in Consumer Research 42: 815-815.

- 7. Ulusoy E (2015) Subcultures as a learning community and sites of education: Subcultural schooling for social change. Presented at the Association for Consumer Research Conference New Orleans: LA.
- 8. Ulusoy E (2013) Toward understanding the subcultural mosaic: Fragmentation of the culture and the symbiotic interplay of the market and subcultures. University of Texas—Pan, USA.
- 9. Gray P (2014) What is BioMusic? Toward understanding music-making and its role in life. Journal of Biomusical Engineering 2:e105.

Citation: Ulusoy E (2015) Music Consumption as a Therapeutic Process: Subcultures at the Convergence of Affective, Cognitive, and Conative Conditions. J Biomusic Eng 3: 109. doi:10.4172/2090-2719.1000109